



KEVIN KAMENETZ
County Executive

ANDREA VAN ARSDALE, *Director*
Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, October 17, 2013

PUBLIC MEETING

Beginning at 4:00 p.m.,

CAPITAL IMPROVEMENT PROGRAM (CIP)

PUBLIC COMMUNITY INPUT MEETING

Beginning at 5:00 p.m.

Hearing Room 104, The Jefferson Building

105 W. Chesapeake Avenue
Towson, Maryland

Meeting
of the
Baltimore County Planning Board
N. Scott Phillips, Chairman

Call to order, introduction of Board members, pledge of allegiance to the Flag, and announcements

Review of today's Agenda

Minutes of the September 19, 2013 meeting

Item for Introduction

1. Chestnut Ridge- Out of Cycle Zoning Reclassification – Documented Site Plan

Item for Introduction, Discussion, and Vote

2. Development in an M.R. Zone – 6159 Edmondson Avenue

Other Business

3. Legislation of interest to the Planning Board:

- Bill 47-13 – The 2013-2014 Capital Budget – Major Maintenance
- Bill 48-13 – Bicycle Parking
- Resolution 92-13 - Application/receipt of financing - Community Legacy Project - The Battlefield District Infrastructure Project

Adjournment of the Board Meeting

Public Meeting**
by the
Baltimore County Planning Board

Call to order, introduction of Board members, remarks on procedures by Chairman, and presentation by staff

Capital Improvement Program
Citizen Input Meeting

****Comments by citizens**

Adjournment of Public Hearing

* This Tentative Agenda, published October 7, 2013 is subject to review and modifications at the meeting. A copy of the agenda and some of the enclosures, if any, are sent to the Towson library or are available on-line at www.baltimorecountymd.gov under the Department of Planning- advisory boards.

** For each Agenda item marked with a double asterisk, there is a separate sign up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chairman will announce the point(s) during the Board's deliberations (generally, after the presentation by the County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials i.e. maps, plans, etc. using a digital format such as power point. Please contact Curtis Murray, Planning Board Manager at 410-887-3480 **at least 48 hours in advance**. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Curtis Murray or the Chief of Development Review, Lynn Lanham at 410-887-3480 **no later than 48 hours in advance**. **The presenter must arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.**

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.
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